

SHERIDAN COUNTY SCHOOL DISTRICT #3
NOTICE OF SPECIAL SMART START PLAN BOARD MEETING

Clearmont Elementary Multi-Purpose Room
Clearmont, Wyoming
July 22, 2020
6:30 PM

This public meeting will be conducted at the Clearmont K-12 location but will be limited to just the Board of Trustees, Administration, and Twenty (20) Community Members to stay in accordance with CDC Guidelines for a public gathering related to the Coronavirus (COVID-19)

July 22, 2020, Special Smart Start Plan Board Meeting will be made available to the public through the Sheridan County School District #3 Facebook Page

AGENDA

1. CALL TO ORDER

2. ROLL CALL

3. APPROVAL OF AGENDA

4. DISCUSSION ITEMS

a. State Public Health Orders for K-12 Education (7/13/20)

i. Section 8 (A-D) K-12 schools, colleges, universities, and trade schools may provide on-site instruction to students and allow other use of their facilities under the following provisions:

- 1. A - Groups shall be limited to 50 people (students and teachers); the facility shall restrict groups of people to 50 in each separate room; the facility may allow more than 50 people in the facility only if each group of 50 is in a room separated by walls from other groups**
- 2. B - Spacing of at least 6 feet between people must be maintained whenever possible; *face coverings shall be worn in situations where 6 feet of separation cannot be maintained***
- 3. C - Six foot spacing of students during transportation to and from the facility must be maintained as much as *practicable***
- 4. D - Hand hygiene must be performed frequently within the facility**

b. Smart Start Plan Updates

i. Face Covering Requirements

- 1. Buses**
- 2. Hallways**
- 3. When practical, anytime CDC Guidelines for Social Distancing can't be accomplished**

- ii. **Parent/Community Meeting Reflection**
 - 1. **July 14 & 16, 2020 from 5:30 - 6:30 PM**
- iii. **Staff Meeting Feedback (July 21, 2020)**
- iv. **Virtual Education Options**
- c. **Special Education as it relates to Virtual Education**
- d. **Classroom-Based Virtual Education Application**
- e. **Staffing/Master Schedule**
 - i. **Mrs. Grubb's Transfer**
 - ii. **K-6 Master Schedule**
 - iii. **7-12 Master Schedule**
- f. **Arvada School**
- g. **2020 - 2021 Funding**
- h. **Technology Update**

5. ACTION ITEMS

- a. **Approve Administration's Recommendation to transfer Mrs. Grubb to the K-6 Title I Position as a Full-Time Title I Teacher**
- b. **Approve the WDE Classroom-Based Virtual Education Application as recommended by Administration**

6. ADJOURN