

Crosby Motor Sales	Culverts	Road	\$414.00
Crosby Motor Sales	Culverts	Road	414.00
Crosby Motor Sales	Culverts	Road	331.20
Crosby Motor Sales	Culverts	Road	331.20
Francis Day & Sons	Concrete	Road	118.91
Empire Machinery Co.	Supplies	Road	51.33
Standard Oil Co. of California	Diesel Fuel	Road	72.28
Minyard's Garage	Tubes	Road	37.50
Luther L. Beasley	Equipment Rental	Road	339.55

The Board approved the November Payroll, Claim Nos. 1559 and 1560, for the amount of \$19,066.08.

There being no further business, this meeting was continued to November 9, 1964.

November 9, 1964

Full Board and County Attorney met at 10:00 A.M. This meeting was continued from November 2, 1964, and also to comply with Section 16-571 A.R.S. They proceeded to canvass the General Election returns held November 3, 1964, which was compiled and tabulated as follows:

OFFICIAL RETURNS OF APACHE COUNTY GENERAL ELECTION
November 3, 1964

	P	A	C	C	E	I	A	G	H	U	E	C	R	U	V	J	H	E	E	T
<u>JUDGE OF SUPREME COURT</u>																				
Term No. 1																				
Udall, Jesse A.-----	64	154	36	368	207	176	25	33	66	62	192	30	182	322	464	203	25	249	2858	
Term No. 2																				
McFarland, Ernest W.-----	48	143	39	284	182	107	9	29	56	50	187	20	128	293	352	183	13	181	2304	
Scruggs, Edward W.-----	18	26	5	110	43	98	16	8	9	14	33	10	88	80	185	45	18	80	886	
<u>JUDGE OF COURT OF APPEALS</u>																				
Division 1																				
Cameron, James Duke-----	37	80	13	133	106	118	8	10	19	14	63	22	104	143	185	106	12	116	1289	
Udall, Don T.-----	28	87	30	261	109	85	17	24	47	51	153	12	111	207	356	118	14	145	1855	
<u>STATE TAX COMMISSIONER</u>																				
Dewitt, L. Waldo-----	55	77	28	329	139	143	23	18	44	31	110	30	161	197	434	132	35	194	2180	
Moore, Thad M.-----	15	86	16	82	78	61	5	19	25	29	100	6	47	166	120	95	3	70	1023	
<u>STATE TAX COMMISSIONER</u>																				
Term Ending January 1969																				
Broderick, Harry-----	12	46	2	70	48	32	6	8	18	12	59	7	44	104	104	70	9	74	725	
Hazelett, John M.-----	22	31	3	78	31	97	7	5	7	15	28	5	61	72	102	36	6	49	655	
Hunt, Joe-----	22	46	28	171	96	45	11	11	38	22	90	15	77	149	247	85	14	94	1261	
Parker, Mike-----	6	35	5	25	34	20	1	9	7	11	21	4	21	22	45	33	1	15	315	
<u>PRESIDENT OF THE UNITED STATES</u>																				
Johnson, Lyndon B.-----	D	23	139	35	193	116	96	4	28	101	76	241	10	87	300	300	153	9	131	2042
Goldwater, Barry-----	R	60	86	17	251	155	158	27	14	25	17	72	28	157	135	321	130	29	167	1849
Hass-----	S-L	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
<u>UNITED STATES SENATOR</u>																				
Elson, Roy L.-----	D	33	115	32	201	104	86	7	25	93	67	237	12	94	272	336	106	8	136	1964
Fannin, Paul-----	R	46	98	10	222	162	156	24	15	27	18	66	23	137	137	252	164	25	153	1735
<u>REPRESENTATIVE IN CONGRESS</u>																				
District 3																				
Senner, George F., Jr.-----	D	37	125	37	213	124	92	5	27	96	77	232	15	103	286	284	136	10	134	2033
Steiger, Sam-----	R	43	85	11	196	141	157	26	12	17	11	56	17	125	118	301	130	23	147	1616
<u>GOVERNOR</u>																				
Goddard, Sam-----	D	37	132	41	240	115	102	8	29	97	72	248	17	121	319	375	135	10	153	2251
Kleindienst, Richard-----	R	46	80	10	194	151	142	22	14	24	19	51	19	123	119	230	137	26	130	1537
<u>STATE SENATOR</u>																				
Hall, Milford A.-----	D	46	135	27	329	111	116	15	26	91	74	205	27	101	292	154	134	11	152	2046
Pulsipher, Walter-----	D	34	128	38	170	134	100	6	34	103	66	233	12	138	231	362	143	27	133	2092
Anderson, Albert F.-----	R	52	80	25	174	144	144	21	18	26	16	75	20	127	181	416	146	24	178	1867
<u>STATE REPRESENTATIVE</u>																				
Brown, Jack A.-----	D	66	160	43	348	148	140	16	34	110	83	257	25	174	334	448	187	25	213	2811
<u>SECRETARY OF STATE</u>																				
Bolin, Wesley-----	D	66	158	38	320	154	136	17	33	107	82	253	22	173	335	393	187	19	207	2700
<u>ATTORNEY GENERAL</u>																				
O'Reilly, Patrick W.-----	D	41	126	37	186	121	103	7	34	97	66	244	15	124	281	294	141	9	146	2072
Smith, Darrell F.-----	R	41	78	7	214	136	135	23	12	19	22	45	20	102	121	281	126	22	127	1531
<u>STATE AUDITOR</u>																				
Jordan, Jewel W. (Mrs. Lon)---	D	48	126	39	264	123	103	13	29	97	81	233	22	151	288	388	150	23	176	2354
Hubbard, Robert C.-----	R	32	82	8	139	133	139	18	11	20	10	53	16	74	116	184	117	10	98	1260
<u>STATE TREASURER</u>																				
Kennedy, Bob-----	D	59	154	39	299	149	136	16	33	106	84	257	23	163	327	409	183	20	197	2654
<u>SUPT. OF PUBLIC INSTRUCTION</u>																				
Dick, W. W. "Skipper"-----	D	36	137	35	219	133	112	7	31	97	66	237	16	128	273	333	154	7	156	2177
Folsom, Sarah-----	R	46	74	8	199	129	136	24	11	19	22	58	24	113	136	263	116	30	124	1532
<u>STATE MINE INSPECTOR</u>																				
Hersey, R. V. (Roy)-----	D	46	127	36	271	119	106	13	29	100	74	236	20	139	291	373	152	16	166	2314
McCutchan, Verne C.-----	R	30	73	5	108	137	133	18	13	14	11	42	17	88	96	186	110	15	97	1193
<u>CORPORATION COMMISSIONER</u>																				
Term Ending January 1, 1971																				
Herbert, Dick-----	D	40	130	31	236	118	102	6	27	97	67	237	13	124	287	345	142	16	154	2172
Mangin, Frank-----	R	38	75	10	144	134	138	25	14	18	18	44	19	100	113	210	121	14	170	1345

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CORPORATION COMMISSIONER

Short Term

Husky, Milton J.	D	38	120	34	233	110	95	5	34	96	65	235	17	115	275	342	134	12	147	2107
Clerk, John P. (Judge)	R	41	81	7	146	143	145	25	13	17	18	44	18	103	120	223	124	18	121	1407

COUNTY SUPERVISOR

District 1

Lee, Arlo B.	D			45												419		26	122	612
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District 2

Slade, Blaine	D	26			273			13			79	243	7		286				102	1029
Lee, Art	D	50			98			6			8	13	24		76				6	281

District 3

Linnane, J. J. (Joe)	D		134		128	118		28	89					130			134		67	828
Gilstrap, Elmer J.	R		71		125	128		14	34					111			130		44	657

COUNTY ASSESSOR

Slade, Ben B. (Son)	D	70	163	43	350	162	152	19	34	107	82	251	30	188	366	408	190	25	229	2869
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COUNTY ATTORNEY

Greer, D. L.	D	66	163	35	325	165	147	17	33	104	89	248	25	162	322	406	186	23	212	2728
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COUNTY RECORDER

Heap, Virgie	D	69	163	43	351	165	150	18	35	107	85	249	32	181	356	425	193	25	238	2885
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COUNTY SCHOOL SUPERINTENDENT

Hall, Avard B.	D	63	161	39	349	163	145	19	35	107	88	246	25	180	341	399	184	25	223	2792
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SHERIFF

Merrill, Edgar B.	D	63	159	42	333	164	143	17	33	105	87	255	29	173	340	366	185	25	203	2722
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COUNTY TREASURER

Connolly, LaVere O.	D	65	158	42	356	160	141	19	33	106	86	245	31	179	347	423	183	24	229	2827
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PROPOSED QUESTIONS

100 Yes		30	88	20	183	126	120	18	10	23	31	94	13	102	207	276	152	11	118	1622
100 No		23	47	6	119	45	33	7	7	16	21	70	15	93	122	180	58	18	84	964
101 Yes		27	85	22	147	133	122	19	12	20	36	101	13	84	165	213	159	9	129	1496
101 No		26	54	4	158	49	37	5	4	18	18	62	12	111	154	250	47	17	74	1100
102 Yes		44	71	14	151	85	110	18	10	18	31	114	15	93	215	198	115	10	116	1428
102 No		17	65	8	150	81	43	6	8	21	22	64	13	97	116	270	84	18	87	1170
103 Yes		36	112	20	133	131	104	15	10	20	33	142	13	73	169	176	166	5	151	1509
103 No		19	33	7	170	47	62	9	6	18	17	53	14	124	152	290	45	23	58	1147
104 Yes		32	96	16	113	110	95	14	11	25	35	138	11	85	142	171	133	1	115	1343
104 No		28	52	16	218	60	59	11	7	17	23	62	18	125	210	319	79	26	115	1445
200 Yes		41	92	18	149	139	127	20	11	20	18	50	11	105	151	210	140	11	137	1450
200 No		25	51	22	194	44	49	6	8	24	51	202	21	102	211	304	72	21	95	1502
TOTAL VOTES CAST		84	232	52	458	281	262	31	49	128	96	336	42	252	454	640	289	38	318	4042
TOTAL VOTES REJECTED		0	6	0	2	0	1	0	2	0	1	6	1	0	10	5	5	0	15	54

As per section 3-124 the Board appointed the County Agricultural Extension Board as follows: Cattle-growers: LeSueur and Vince Butler for two years; Farm Bureau: Pat Spurlock and Harbon Heap for two years; 4-H Leader: Mildred McDonald one year; Homemaker: Anna Vee Brown one year; At Large: Earl West one year; seven appointments in all.

A Franchise was granted to the Arizona Public Service Company to construct, operate and maintain electric transmission and distribution system for the following described area: Sections 19,20,21,28,29,30,31,32 and 33, Township 20 North, Range 25 East, and Sections 4,5,6,7,8 and 9, Township 19 North, Range 25 East. There were no objections to this application.

Springerville School District #2 ask permission to exceed their budget in Code 8000 for the amount of \$1,500.00. With the recommendation of the County School Superintendent, Avard B. Hall, the request was granted.

The Board cancelled the taxes on Lots 3 and 5, Block 3 of the Springerville Townsite, Saffell Addition for the years 1962 and 1963. State & County tax for 1962 - \$85.58, School Dist. #2 tax for 1962 - \$123.98, Town of Springerville tax for 1962 - \$23.44. State & County tax for 1963 - \$98.20, School Dist. #2 tax for 1963 - \$183.98, Town of Springerville tax for 1963 - \$24.18. This property belongs to the White Mountain Communities Hospital, a non-profit organization.

The Board approved Claim Nos. 1561 to 1700, inclusive, as follows:

NAME	PURPOSE	FUND	AMOUNT
Austin H. Slaughter	Alpine Board	Election	\$ 46.11
Kathreen R. Wrye	Alpine Board	Election	20.00
Jean M. Keller	Alpine Board	Election	20.00
Dorothy Jepson	Alpine Board	Election	20.00
Barbara W. Judd	Alpine Board	Election	20.00
Edward W. Jepson	Alpine Board	Election	20.00
John D. Wallace	Chinle Board	Election	79.95
Nelson Hudson	Chinle Board	Election	40.00
Mildred P. Gray	Chinle Board	Election	40.00
Margaret S. Hudson	Chinle Board	Election	40.00
Rosetta G. LaFont	Chinle Board	Election	40.00