

Apache County District III Facility Use Application Alpine Community Center

ALPINE COMMUNITY CENTER				
APPLICANT NAME:				
ORGANIZATION:				
MAILING ADDRESS: CITY, STATE, ZIP CODE:				
PHONE NUMBER: CELL PHONE NUMBER:				
DESCRIPTION OF EVENT:				
DATE(S) AND TIME OF EVENT:				
DATE:	TIME:	DATE:		TIME:
DATE:	TIME:	DATE:		TIME:
DATE:	TIME:	DATE:		TIME:
DATE:	TIME:	DATE:		TIME:
WILL ACCESS BE REQUIRED PRIOR	TO DATE OF EVENT FOR	SET UP? (Y/N)		_
ESTIMATED NUMBER OF ATTENDE	ES:		<u> </u>	
IS THERE AN ENTRANCE FEE FOR P	UBLIC ATTENDING THE E	:VENT?		
ADULTS \$ SENIORS	\$ CHILDREN	\$ OTHER	\$	-
IS THE EVENT: PUBLIC	PRIVATE			



ALPINE COMMUNITY CENTER

Facility is at located at 12 County Road 2061 Alpine, Arizona 85920

	Number of Days / Hours	CLASS I Educational, Community Service Organizations, Personal/Community Adversity Benefits, Non-Profit Organizations or Apache County Residents that do not charge for their event	CLASS II Weddings, Receptions, Reunions, Parties	CLASS III Non-profit Organizations That charge a fee for their events.	CLASS IV For profit Ventures and Commercial Organizations	4 to 7 Day Discount (may impact only one weekend)	Estimated Cost
			Per Day Co	osts			
Auditorium Kitchen Activity Room/ Meeting		\$ N/C \$ 50.00	\$ 40.00 \$ 50.00	\$ 65.00 \$ 150.00	\$ 200.00	3.5 times the daily rate 3.5 times the daily	
Room		\$ 25.00	\$ 25.00	\$ 25.00	\$ 25.00	rate	
	ı		Deposit	s	I		
		\$ 200.00	\$ 200.00	\$ 200.00	\$ 200.00		
			Other	and to alread and the second	facility to near to d		
		(nairs and tables o	are included when _s	jacility is rented		
						Total	



POLICIES/ PROCEDURES FOR THE ALPINE COMMUNITY CENTER

- 1. Any questions regarding the usage of the Alpine Community Center, please contact Anne MacGregor at the Alpine Public Library via phone or email: 928-339-4925 or amacgregor@co.apache.az.us
- 2. No tape of any kind, nails, thumb tacks, or pins will be allowed on the walls for decorating unless special permission is given by the Community Center Manager.
- 3. The event application may be downloaded from the Apache County Website (www.apachecounty.az.gov) and then emailed to amacgregor@co.apache.az.us. It can also be mailed to or turned in at:
- 4. Alpine Public Library PO Box 528 #17 CR 2061 Alpine, AZ 85920
- 5. Events may be scheduled up to one (1) year in advance. The Community Center calendar is maintained and coordinated by the Apache County Library District/Alpine Public Library.
- 6. Apache County reserves the right to unilaterally cancel a reservation for the Alpine Community facility due to unforeseen circumstances, such as damages from natural or man-made causes. A full refund will be issued to the reserving party.
- 7. The Community Center Manager shall review all scheduled events for appropriateness, compatibility and safety prior to scheduling. Alternate event dates will be offered to all requesters if criteria cannot be satisfied.
- 8. Rental fees for the facility shall be based on the Community Center Rate Schedule in effect on the date the approval is given by the Apache County Board of Supervisors.



PLEASE NOTE THAT ALL FEES WILL BE PAID TO APACHE COUNTY

IF PAYING BY CHECK, PLEASE WRITE ONE CHECK FOR THE RENTAL AMOUNT

AND ONE CHECK FOR THE DEPOSIT.

I HAVE READ, UNDERSTAND AND AGREE TO THE TERMS OF THESE POLICIES:

APPLICANT PRINTED NAME:	
APPLICANT SIGNATURE:	
TITLE OF SIGNER:	
DATE:	
	FOR OFFICE USE
DATE APPLICATION RECEIVED	
DATE PAYMENT RECEIVED:	
EVENT AMOUNT RECEIVED: \$	
DEPOSIT AMOUNT RECEIVED\$	-
CHECK OR MONEY ORDER NUMBER:	
RECEIVED BY:	
DEPOSIT AMOUNT RETURNED: \$	DATE RETURNED
RETURNED BY:	<u>_</u>



Waiver of Liability and Hold Harmless Agreement

COMPLETE CONSIDERATION FULLY INTENDIN Signature Date (If participant is under 18 years of age, a par	
Signature	G TO BE BOUND BY SAME.
	G TO BE BOUND BY SAME.
COMPLETE CONSIDERATION FULLY INTENDIN	
In signing this release, I acknowledge and Agreement, UNDERSTAND IT AND SIGN IT \	the RELEASEES for any such expenses incurred. represent that I HAVE READ THE FORGOING Waiver of Liability and Hold Harmless /OLUNTARILY as my own free act and deed; no oral representations, statements or n agreements have been made; and I EXECUTE THIS RELEASE FOR FULL, ADEQUATE AND
costs, expenses, damages and liabilities, inclu	gree to INDEMNIFY the RELEASEES from any and all claims, actions, suits, procedures ding attorney's fees brought as a result of my activity on any land or property owned on
property, including the risk of property dama property is voluntary and that I assume full re	s associated whenever participating in athletic activities and in using Apache County age, personal injury or death. I acknowledge that my participation and use of County esponsibility for any injuries or damages I may sustain as a result of my participation. By medical costs I may incur as a result of any accident or other injury that may occur or Apache County.
and my heirs, assigns and personal represent	hold harmless agreement shall bind the members of my family and spouse, if I am alive tative, if I am deceased, and shall be deemed as a RELEASE, WAIVER, DISCHARGE, and RELEASEES. I hereby further agree that this Waiver of Liability and Hold Harmless e with the laws of the State of Arizona.
Apache County Gym and any other property of	owned by Apache County or any of the RELEASEES.