

**Smethport Area School District  
Health and Safety Plan  
“Return to School” and/or “Continuing Education”  
2020/2021  
August 10, 2020**

**APPENDIX D**

**Athletics, Sports and Activities**

<https://www.cdc.gov/coronavirus/2019-ncov/community/schools-childcare/youth-sports.html>

<https://www.governor.pa.gov/covid-19/sports-guidance/>