**Smethport Area School District**

**Health and Safety Plan**

**“Return to School” and/or “Continuing Education”**

**2020/2021**

**July 8, 2020**

**APPENDIX C**

**Hygiene Reminders and Posters**

<https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/prevention.html>