

**Western Reserve Local Schools
Board of Education**

**Board Meeting
Agenda
October 17, 2018**

Welcome

The Western Reserve Board of Education is comprised of five members, elected at-large by the school district community. The Superintendent serves as the Chief Executive Officer and the Treasurer serves as the Chief Financial Officer and Secretary to the Board. The Western Reserve Local School District includes territory within the boundaries of Wakeman, Collins, Townsend, Hartland, Olena, Clarksfield, Bronson and Norwalk. The Western Reserve Local School District serves approximately 1,025 students.

**School Board Members are:
Mrs. Jami White, President
Dr. Scott Ommert, Vice-President
Mr. Kris Green
Mr. Curt Linder
Mrs. Peggy Weisenberger
Mr. Rodge Wilson, Superintendent
Mr. Brett Robson, Treasurer**

The School Board encourages and appreciates citizens interested in meetings of the Board of Education. Normally the Board will meet once during the month and will make accommodations to allow public participation. Persons wishing to address the Board for up to three minutes are encouraged to call the Board of Education office at least 48 hours prior to the meeting. These individuals will be given preference to address the board. A maximum time of 20 minutes will be allowed for public participation. The time can be extended by a consensus of the Board. Each person who addresses the Board shall rise and state their name and address.

**Western Reserve Local School
Board of Education
3765 U.S. 20 East
Collins, Ohio 44826
419-660-8508**

**The Western Reserve Local School District
Board of Education Meeting
October 17, 2018**

Western Reserve Board High School Library

6:00 p.m.

Call to Order, Roll Call

Pledge of Allegiance

Review and Approval of Agenda

Review and Approval of Board Minutes

- A. Approve the minutes of the September 19, 2018 Regular meeting, as presented.
- B. Approve the minutes of the October 3, 2018 Special meeting, as presented.

Public Participation

Reports and Information

- Superintendent Report
- Elementary Principal Report
- Middle School / High School Principal Report
- Athletic Director Report

Old Business

New Business

1. **ACTIONS RECOMMENDED BY THE SUPERINTENDENT, Mr. Wilson**
 - A. Approve the addition of a MS/HS student fee of \$16.70, for all sixth grad students for science workbooks.
 - B. Approve the 8th grade class trip to Washington, D.C., May 22-25, 2019.
2. **PERSONNEL ACTIONS RECOMMENDED BY THE SUPERINTENDENT, Mr. Wilson**
 - A. Approve the supplemental contracts of the following certified staff members, for the 2018-2019 school year, pending successful completion of all Board requirements: Linda Eddington-elementary student council advisor (50%); Bethany Harris-elementary student council advisor (50%); Larissa Sherman – head softball coach; Josh Good-head baseball coach;
 - B. Approve the supplemental contract(s) for the following certified non-staff members, for the 2018-2019 school year, pending successful completion of all Board requirements: Carli Patrick-7th grade girls' basketball coach
 - C. Approve the following volunteers for the respective programs for the 2018-2019 school year, pending successful completion of all Board requirements: DJ Hall-boys' basketball; Ann Todd-boys' basketball; Chase Griffith-wrestling; Jess Weisenberger-girls' basketball; Taylor Good-girls' basketball.
 - D. Approve the following as chaperones for the FCCLA field trip to the West Side Market, October 26, 2018, pending successful completion of all Board requirements: Jamie Robinson, January Torres, and Roberta Olds.
 - E. Approve Angie Yaworsky as a chaperone to Kent State University, October 30, 2018.

3. **ACTIONS RECOMMENDED BY THE TREASURER, Mr. Robson**
 - A. Approve the Financial Reports for September, 2018, as presented.
 - B. Accept donations received during September, 2018, as presented
 - C. Approve the five year forecast for submission to ODE, as presented.

Adjournment