

# DuBois Area School District

## Transportation Information for Continuing Student\*

School Year \_\_\_\_\_ -- \_\_\_\_\_

**\*This form needs to be returned to the school annually by all students.**

Morning (check one)     Parent/Student transport     Walker     Rides on the Bus

Afternoon (check one)     Parent/Student transport     Walker     Rides on the Bus

Student Name \_\_\_\_\_ Grade \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Home Phone Number \_\_\_\_\_

Parent/Guardian Work Phone \_\_\_\_\_ Parent/Guardian Cell \_\_\_\_\_ Relationship \_\_\_\_\_

2<sup>nd</sup> Parent/Guardian Work Phone \_\_\_\_\_ 2<sup>nd</sup> Parent/Guardian Cell \_\_\_\_\_ Relationship \_\_\_\_\_

Mailing Address \_\_\_\_\_

911 address \_\_\_\_\_

If resident of Treasure Lake, Lot \_\_\_\_\_ Section Number \_\_\_\_\_

Previous Address (If applicable) \_\_\_\_\_

Old Bus Number \_\_\_\_\_ Old School \_\_\_\_\_

New Bus Number (If applicable) \_\_\_\_\_ New School \_\_\_\_\_

Start Date of Change (If applicable) \_\_\_\_\_

Name of Person Completing this Form \_\_\_\_\_ Date \_\_\_\_\_

**Office use only: Make copies on goldenrod paper.  
Send completed forms to the transportation office.**

## DUBOIS AREA SCHOOL DISTRICT HANDBOOK RECEIPT

You are receiving this notice because your child has access to a digital copy of the **DASD Student/Parent HANDBOOK**, which is available on the district website at [www.dasd.k12.pa.us](http://www.dasd.k12.pa.us). Click on "select a school", select "DuBois Area Senior High", select "STUDENT HANDBOOK".

This notice is to acknowledge student and parent are bound by the rules set forth by policy and procedures of the DuBois Area School District High School, as well as the Student/Parent Handbook for the current school year. Please return this form to your child's homeroom teacher within seven school days.

By signing below, you understand that you are responsible for familiarizing yourself with all rules, procedures, and contents.

**Student Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Parent Name:** \_\_\_\_\_

**Parent Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

## DUBOIS AREA SCHOOL DISTRICT INTERNET USE FORM

In addition, as a parent/guardian of the minor student signing above, I grant permission for my son or daughter to access networked computer services. I understand that individuals and families may be held liable for violations. I understand that some materials on the Internet may be objectionable, but I accept responsibility for guidance of Internet use-setting and conveying standards for my son or daughter to follow when selecting, sharing or exploring information and media.

**Student Name:** \_\_\_\_\_

**Parent Signature:** \_\_\_\_\_

**Parent Name:** \_\_\_\_\_

Furthermore, I  Permit my son/daughter to use the internet  
(Check One)

OR

DO NOT permit my son/daughter to use the internet

**Date:** \_\_\_\_\_

As a user of the DuBois Area School District's computer technologies and network, I hereby agree to comply with the DuBois Area School District's policy #815, "Use of the Internet and Related Technologies", and I agree to communicate over the network in a reliable fashion honoring all relevant laws and regulations.

**Student Name:** \_\_\_\_\_

**School:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Homeroom:** \_\_\_\_\_

**DuBois Area School District  
Health Department  
Medical Update Form**

Name of Student \_\_\_\_\_ DOB \_\_\_\_\_ Grade \_\_\_\_\_  
(Last) (First) (Middle)

Student's Address \_\_\_\_\_  
(Street) (City) (Zip)

Student lives with:  Both Parents  Mother  Father  Guardian

Name of Mother/Legal Guardian \_\_\_\_\_ Home Phone # \_\_\_\_\_  
Contact Mother for Emergency Yes \_\_\_\_\_ No \_\_\_\_\_ Work Phone # \_\_\_\_\_  
Cell Phone # \_\_\_\_\_

Name of Father/Legal Guardian \_\_\_\_\_ Home Phone # \_\_\_\_\_  
Contact Father for Emergency Yes \_\_\_\_\_ No \_\_\_\_\_ Work Phone # \_\_\_\_\_  
Cell Phone # \_\_\_\_\_

Please list any current medical condition or changes in your child's health. Please include medical and mental health issues that need addressed at school: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list any medications your child is presently taking: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I \_\_\_\_\_ give permission for the certified school nurse or other  
Print Name of Parent/Legal Guardian  
licensed school health staff (RN, LPN) to administer the following medications by initialing by the approved medications in accordance with the DuBois Area School District standing physician order. In the event of a mild allergic reaction or other warranted conditions my child may be given:

- \_\_\_\_\_ 1. Benadryl 25 mg by mouth to students in Kindergarten – 5<sup>th</sup> grade or Benadryl 50 mg by mouth to students in 6<sup>th</sup> – 12<sup>th</sup> grade.
- \_\_\_\_\_ 2. Orajel for minor dental discomfort applied to gum around the tooth line.
- \_\_\_\_\_ 3. Caladryl Clear Lotion for minor skin irritation applied to affected area as needed.
- \_\_\_\_\_ 4. Sting Relief Swab applied topically to insect bites as needed.

This consent will be valid from the date signed through July 1<sup>st</sup> of the current school year, unless terminated in writing by the parent/legal guardian.

\_\_\_\_\_  
(Signature of Parent/Legal Guardian) (Date)

# DUBOIS AREA SCHOOL DISTRICT

## ***PUBLIC MEDIA RELEASE FORM***

**This form must be completed at the time of registration and will remain in effect throughout the time the child is a student in the DuBois Area School District or until the parent/guardian notifies the school district in writing that consent has been revoked.**

We believe celebrating and sharing our students' accomplishments is an effective way to promote teaching and learning. On a regular basis, the school district provides public media releases which feature students involved in projects, participating in school events, or receiving awards. We ask for your permission before your child will be permitted to participate in any of these releases. Please indicate below with a Yes or No to have your child participate in any video, to have his/her picture taken for print news release, social media post or to be posted on the district website and return this form promptly to your child's school.

The copyright of these publications belong entirely to the DuBois Area School District, so that DASD may duplicate, distribute, broadcast, exhibit, or otherwise use the materials either in its entirety or in portions. By giving permission, I waive any rights to compensation or ownership of this material. I release DASD from liability arising from my child's participation in the program and authorize the use of my child's name, voice, and performance for project purposes.

Under no circumstances will a child be pressured into participating even if parental permission is given.

NO – I DO NOT GIVE PERMISSION

YES – I DO GIVE PERMISSION

Student's Name \_\_\_\_\_

Grade \_\_\_\_\_ Homeroom \_\_\_\_\_

School \_\_\_\_\_

Signature (parent/guardian) \_\_\_\_\_

Date \_\_\_\_\_

Additionally, student teachers from higher education are often asked to video/photograph their lessons so that it may be used for self study purposes. If you object to a student teacher, upon principal approval, to video or photograph your child, please check here.

For office use only: File this original document in the student's permanent record. For all "NO's" send a copy to the principal's office.





July 16, 2020

Dear Parent or Guardian,

The DuBois Area School District uses an Integrated Pest Management (IPM) approach for managing insects, rodents and weeds. Our goal is to protect every student from pesticide exposure by using an IPM approach to pest management. Our IPM approach focuses on making the school building and grounds an unfavorable habitat for these pests by removing food and water sources and eliminating their hiding and breeding places. We accomplish this through routine cleaning and maintenance. We routinely monitor the school building and grounds to detect any pests that are present. The pest monitoring team consists of our building maintenance, office, and teaching staff and includes our students. Pest sightings are reported to our IPM coordinator who evaluates the "pest problem" and determines the appropriate pest management techniques to address the problem. The techniques can include increased sanitation, modifying storage practices, sealing entry points, physically removing the pest, etc.

From time to time, it may be necessary to use pesticides registered by the Environmental Protection Agency to manage a pest problem. A pesticide will only be used when necessary, and will not be routinely applied. When a pesticide is necessary, the school will try to use the least toxic product that is effective. Applications will be made only when unauthorized persons do not have access to the area(s) being treated. Notices will be posted in these areas 72 hours prior to application and for two days following the application.

Parents or guardians of students enrolled in the school may request prior notification of specific pesticide applications made at the school. To receive notification, you must be placed on the school's notification registry. If you would like to be placed on this registry, please notify the District Office in writing or e-mail [sdunlap@dubois.school](mailto:sdunlap@dubois.school). When notifying the district, you must include your name, address, phone number, school(s) that your child/children attend. Please provide an e-mail address if you would like to be notified electronically.

If a pesticide application must be made to control an emergency pest problem, notice will be provided by telephone to any parent or guardian who has requested such notification in writing. Exemptions to this notification include disinfectants and antimicrobial products; self-containerized baits placed in areas not accessible to students, and gel type baits placed in cracks, crevices or voids; and swimming pool maintenance chemicals.

Each year the district will prepare a new notification registry.

If you have any questions, please contact me at 814-371-0383.

Sincerely,

Steve Dunlap  
Maintenance/Custodial Supervisor

## DAHS Bell Schedule

|          |               |                            |
|----------|---------------|----------------------------|
| Period 1 | 7:45 – 8:26   | (41) *Bell but no movement |
| Tutoring | 8:26 - 8:50   | (24)                       |
| Period 2 | 8:54 - 9:35   | (41)                       |
| Period 3 | 9:39 – 10:20  | (41)                       |
| Period 4 | 10:24 – 11:05 | (41)                       |

### Lunch Group A

|           |                           |
|-----------|---------------------------|
| <b>5A</b> | <b>11:05 – 11:35 (30)</b> |
| 5         | 11:39 – 12:20 (41)        |
| 6         | 12:24 – 1:05 (41)         |

### Lunch Group B

|           |                           |
|-----------|---------------------------|
| 5         | 11:09 – 11:50 (41)        |
| <b>5B</b> | <b>11:50 – 12:20 (30)</b> |
| 6         | 12:24 – 1:05 (41)         |

### Lunch Group C

|           |                          |
|-----------|--------------------------|
| 5         | 11:09 – 11:50 (41)       |
| 6         | 11:54 – 12:35 (41)       |
| <b>6C</b> | <b>12:35 – 1:05 (30)</b> |

|          |                  |
|----------|------------------|
| Period 7 | 1:09 – 1:50 (41) |
| Period 8 | 1:54 – 2:35 (41) |

The Pledge of Allegiance will take place at the beginning of first period.








Announcements will occur at the end of tutoring period.

# DuBois Area School District

## REVISED CALENDAR FOR 2020-2021

| M                   | T  | W  | T  | F  | M               | T  | W  | T  | F  | M                | T  | W  | T  | F  |
|---------------------|----|----|----|----|-----------------|----|----|----|----|------------------|----|----|----|----|
| <b>July 2020</b>    |    |    |    |    | <b>August</b>   |    |    |    |    | <b>September</b> |    |    |    |    |
|                     |    | 1  | 2  | 3  | 3               | 4  | 5  | 6  | 7  |                  | 1  | 2  | 3  | 4  |
| 6                   | 7  | 8  | 9  | 10 | 10              | 11 | 12 | 13 | 14 | 7                | 8  | 9  | 10 | 11 |
| 13                  | 14 | 15 | 16 | 17 | 17              | 18 | 19 | 20 | 21 | 14               | 15 | 16 | 17 | 18 |
| 20                  | 21 | 22 | 23 | 24 | 24              | 25 | 26 | 27 | 28 | 21               | 22 | 23 | 24 | 25 |
| 27                  | 28 | 29 | 30 | 31 | 31              |    |    |    |    | 28               | 29 | 30 |    |    |
|                     |    |    |    |    | 6/180           |    |    |    |    | 27/180           |    |    |    |    |
| <b>October</b>      |    |    |    |    | <b>November</b> |    |    |    |    | <b>December</b>  |    |    |    |    |
|                     |    |    | 1  | 2  | 2               | 3  | 4  | 5  | 6  |                  | 1  | 2  | 3  | 4  |
| 5                   | 6  | 7  | 8  | 9  | 9               | 10 | 11 | 12 | 13 | 7                | 8  | 9  | 10 | 11 |
| 12                  | 13 | 14 | 15 | 16 | 16              | 17 | 18 | 19 | 20 | 14               | 15 | 16 | 17 | 18 |
| 19                  | 20 | 21 | 22 | 23 | 23              | 24 | 25 | 26 | 27 | 21               | 22 | 23 | 24 | 25 |
| 26                  | 27 | 28 | 29 | 30 | 30              |    |    |    |    | 28               | 29 | 30 | 31 |    |
| 47/180              |    |    |    |    | 64/180          |    |    |    |    | 81/180           |    |    |    |    |
| <b>January 2021</b> |    |    |    |    | <b>February</b> |    |    |    |    | <b>March</b>     |    |    |    |    |
|                     |    |    |    | 1  | 1               | 2  | 3  | 4  | 5  | 1                | 2  | 3  | 4  | 5  |
| 4                   | 5  | 6  | 7  | 8  | 8               | 9  | 10 | 11 | 12 | 8                | 9  | 10 | 11 | 12 |
| 11                  | 12 | 13 | 14 | 15 | 15              | 16 | 17 | 18 | 19 | 15               | 16 | 17 | 18 | 19 |
| 18                  | 19 | 20 | 21 | 22 | 22              | 23 | 24 | 25 | 26 | 22               | 23 | 24 | 25 | 26 |
| 25                  | 26 | 27 | 28 | 29 | 29              | 30 | 31 |    |    | 29               | 30 | 31 |    |    |
| 100/180             |    |    |    |    | 119/180         |    |    |    |    | 142/180          |    |    |    |    |
| <b>April</b>        |    |    |    |    | <b>May</b>      |    |    |    |    | <b>June</b>      |    |    |    |    |
|                     |    |    | 1  | 2  | 3               | 4  | 5  | 6  | 7  |                  | 1  | 2  | 3  | 4  |
| 5                   | 6  | 7  | 8  | 9  | 10              | 11 | 12 | 13 | 14 | 7                | 8  | 9  | 10 | 11 |
| 12                  | 13 | 14 | 15 | 16 | 17              | 18 | 19 | 20 | 21 | 14               | 15 | 16 | 17 | 18 |
| 19                  | 20 | 21 | 22 | 23 | 24              | 25 | 26 | 27 | 28 | 21               | 22 | 23 | 24 | 25 |
| 26                  | 27 | 28 | 29 | 30 | 31              |    |    |    |    | 28               | 29 | 30 |    |    |
| 162/180             |    |    |    |    | 180/180         |    |    |    |    |                  |    |    |    |    |

|                                    |                            |
|------------------------------------|----------------------------|
| Full-day Teacher In-service        | August 18 and 19, 2020     |
| First Student/Teacher Day          | August 24, 2020            |
| Labor Day                          | September 7, 2020          |
| Flex Day (Act 80)                  | October 21, 2020           |
| Full-day Teacher In-service        | October 22 and 23, 2020    |
| End of 1st Quarter                 | October 28, 2020           |
| Veterans' Day                      | November 11, 2020          |
| Thanksgiving Break                 | November 26-30, 2020       |
| Winter Break                       | Dec. 24, 2020-Jan. 1, 2021 |
| End of 2nd Quarter                 | January 14, 2021           |
| Full-day Teacher In-service        | January 18, 2021           |
| Flex Day (Act 80)                  | February 18, 2021          |
| Full-day Teacher In-service        | February 19, 2021          |
| End of 3rd Quarter                 | March 22, 2021             |
| Flex Day                           | April 1, 2021              |
| Spring Break *                     | April 2-5, 2021            |
| * Spring Break or Snow/Make-Up Day | April 5, 2021              |
| Last Student Day/Flex Day          | May 26, 2021               |
| End of 4th Quarter                 | May 26, 2021               |

|   |   |
|---|---|
| First Student Day                       |  |
| No School                               |  |
| Non-student Day                         |  |
| District-wide Flex Day/Last Student Day |  |
| Flex Day                                |  |
| One hour early dismissal                |  |
| Spring Break or Snow/Make-Up Day        |  |

Snow/Non-PDE Approved Emergency Days will be added to the end of the school year.

Graduation will be held on the last student day.

Local Holidays (Section 1502): December 28, 29, 30 and 31, 2020

ADOPTED: January 23, 2020

REVISED: April 23, 2020



**DUBOIS AREA SCHOOL DISTRICT**

*Senior High School*

425 Orient Avenue  
DuBois, PA 15801-3299

Phone: 814-371-8111  
Fax: 814-371-3982

**JUNIORS & SENIORS ONLY**

Dear Parent/Guardian:

Pursuant to the federal No Child Left Behind Act (20 U.S.C. 7908), the DuBois Area School District routinely discloses names, addresses, and telephone numbers of junior and senior students to postsecondary institutions and military recruiters, subject to a parent's /guardian's or secondary student's request not to disclose such information without prior written parental consent.

The district must also notify parents/guardians of their right and the right of their child to request that the district not release such information without prior written parental consent.

Parents/Guardians or secondary students wishing to exercise their option to withhold their consent of the release of the above information to military recruiters or to institutions of higher learning must sign this form below and return it to the building principal's office, Attention: Front Office immediately or by **September 4, 2020 , at the latest.**

---

**Reservation of Consent for the Release of Certain Student Information  
Under the No Child Left Behind Act**

Please **do not** release the name, address, and telephone number of:

\_\_\_\_\_ (Print Name of Student)

\_\_\_\_\_ to military recruiter's \_\_\_\_\_ institutions of higher learning

\_\_\_\_\_  
(Secondary Student's Signature)

\_\_\_\_\_  
(School)

\_\_\_\_\_  
(Grade)

\_\_\_\_\_  
(Parent's/Guardian's Signature)

\_\_\_\_\_  
(Date)