## JENNINGS COUNTY SCHOOL CORPORATION

Central Administration Office Building Executive Session (6:00 p.m.) Regular Board Meeting (7:00 p.m.) September 9, 2021

**Executive Session:** The Jennings County School Corporation Board of School Trustees will meet in executive session on September 9, 2021, at 6:00 p.m. in the Special Education Board Room of the Jennings County School Corporation Central Administration Office Building, 34 West Main Street, North Vernon, IN 47265, to discuss the following in accordance with IC 5-14-1.5-6.1(b):

- (3) To discuss the assessment, design, and implementation of school safety and security measures, plans, and systems.
- (9) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process.

In the event that more time is needed to address items in the executive session, the session will recess and reconvene after the regular meeting.

**Regular Meeting**: The Board of School Trustees will hold its regular meeting in the Board Room of the Jennings County School Corporation Central Administration Office Building, 34 West Main Street, North Vernon, IN 47265. The meeting will begin at 7:00 p.m.

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and it is not to be considered a public community meeting. There will be time for public participation as indicated by the agenda. (Policy 0166)

Consent Agenda Items (Bylaw 0166.1) – Consent agenda items are those items for which Board members have reviewed the information provided to them and all of the Board members approve of the action noted within the public notes. If any Board member has a concern about an item, he/she will request that the item be removed from this grouping to be voted upon individually.

The following consent agenda items will be presented for approval without discussion:

- III. Minutes;
- VIB2. Field Trips;
- VIC1. Professional Staff: Leaves;
- VIC2. Professional Staff: Resignations, Retirements;
- VIC4. Conference Requests;
- VID1. Support Staff: Leaves;
- VID2. Support Staff: Resignations, Retirements;
- VID4. Conference Requests;
- VII. Claims;

Agenda Information Items – Information items are those items that the Board members are given to review. If a Board member wishes to discuss any of these items, he/she will indicate that the item(s) be removed from this grouping for discussion during the meeting.

The following information items will be shared with the Board:

VIE2. August Fund Report

VIIIA1. Area Plan Commission Minutes 8/2/2021.

## Agenda

- I. Pledge
- II. Consent Agenda Items
- III. Minutes of the Executive Session, Public Hearing: Pre-Bargaining and the Regular Board Meeting of August 26, 2021.
- IV. Community Non-Agenda Items
  - The President will ask if anyone would like to speak on an item not on the agenda.
- V. Old Business
  - A. Programs (Policy 2000)
    - 1. School Improvement Plans, Approval
- VI. New Business
  - A. NEOLA
    - 1. NEOLA Policy 0112, Purpose, First Reading.
    - 2. NEOLA Policy 1220, Employment of the Superintendent, First Reading.
    - 3. NEOLA Policy 2240, Controversial Issues, First Reading.
    - 4. NEOLA Policy 2260.01, Section 504/ADA Prohibition Against Discrimination Based on Disability, First Reading.
    - 5. NEOLA Policy 2266, Nondiscrimination on the Basis of Sex in Education Programs or Activities, First Reading.
    - 6. NEOLA Policy 3120, Employment of Professional Staff, First Reading.
    - 7. NEOLA Policy 4120, Employment of Support Staff, First Reading.
    - 8. NEOLA Policy 4425, Nursing Mothers, First Reading.
    - 9. NEOLA Policy 4430, Leaves of Absence, First Reading.
  - B. Programs (Policy 2000)
    - 1. Student Assistance Program Contractual Agreement between Bowen Center for Human Services and Jennings County School Corporation, Approval
    - 2. Field Trips
  - C. Professional Staff (Policy 3000)
    - 1. Leaves
    - 2. Resignations/Retirements
    - 3. Recommendations
    - 4. Conference Requests
  - D. Support Staff (Policy 4000)
    - 1. Leaves
    - 2. Resignations/Retirements
    - 3. Recommendations
    - 4. Conference Requests
  - E. Finances (Policy 6000)
    - 1. Donations, Approval
      - Hayden United Methodist Church, \$500 to BCE for Student Activities.

- First United Methodist Church, \$300 to BCE for student snacks.
- F & AM Masonic Lodge NO. 219 Butlerville, \$500 to BCE for student snacks
- Dollar Tree, \$25 to GCE for helping students in need.
- Hayden United Methodist Church, \$500 to GCE for helping students in need.
- Hayden United Methodist Church, \$500 to Hayden for helping students in need.
- Dollar Tree, \$25 to SCE for student school supplies.
- Dollar Tree, \$26 to Scipio Elementary for student school supplies.
- Decatur Mold Tool & Engineering, Inc., \$1,000 to JCMS for the sound system for the new scoreboard.
- Eckhart of NV, \$1,000 to JCMS for the sound system for the new scoreboard.
- NVIC Cares Grant Neil Snyder, \$250 to JCHS Game Club.
- North Vernon Kiwanis, \$25 gift cards to the following JCSC Teachers:
  - ➤ BCE Sara Hillen
  - ➤ GCE Dawn Turner
  - ➤ Hayden Laken Farrell
  - ➤ NVE Jennifer Sanders
  - ➤ SCE Kate Gray
  - > Scipio Corie Edens
  - ➤ JCMS Callie Garrett
  - ➤ JCHS Sarah Dillon
- 2. August Fund Report
- F. Property (Policy 7000)
  - 1. Performance Services HVAC Improvements Proposal, Approval
- G. Relations (Policy 9000)
  - 1. Partnership Commitment between Southeast Indiana Workforce Investment Board and Jennings County School Corporation, Approval
  - 2. Proposal between Sand Creek Elementary and Lifetouch to provide photography services and yearbook for the 2021-2022 school year, Approval
- VII. Claims
- VIII. Other
  - A. Updates
    - 1. Area Plan Commission Minutes 8/2/2021.
    - 2. Other
- IV. Adjournment

**Next Regular Meeting:** The next Regular Board Meeting will be September 23, 2021, in the Board Room of the Jennings County School Corporation Central Office, 34 West Main Street, North Vernon, IN 47265. The regular meeting will begin at 7:00 p.m.