



Paramus Summer Institute on the Teaching of **READING**

July 16 - 19, 2018 • 8:30-3:00



REGISTRATION FORM – PARAMUS STAFF

(Please complete on computer or typewriter – do not hand write.)

Name: _____ Position: _____
Home Phone: _____ School: _____
Personal Email: _____ Grade: _____

COMPLETE ONE PART ONLY (Part 1 or 2) AS APPLICABLE

Part 1: FIRST-YEAR PARTICIPANTS

I would like to attend "Teaching in the Age of Common Core: Best Practices for a Reading Workshop."

Important: *The (one) specific grade level I would like to join is _____.*

I am a Special Education Teacher: **Yes** **No**

Part 2: RETURNING PARTICIPANTS and ADMINISTRATORS

I would like to attend sections for Returning Participants. I qualify for this because of at least one of the following criteria (please check all that apply):

*A. I have attended multi-day READING Institutes in the past.
Location: _____ Date: _____*

*B. I have been a member of the Littgether Teacher Leader Project.
Date: _____*

*C. I have been involved in at least two years of staff development re workshop teaching.
Staff Developer: _____*

D. I am an Administrator, Literacy Coach, or Staff Developer accompanying teachers to this institute.

E. I have experience in workshop teaching, as follows:
a) *I can teach a 10-minute mini-lesson.*
b) *I confer every day and keep records.*
c) *I use my own reading and writing in my teaching.*

*Returning Participants, Administrators, Literacy Coaches, Staff Developers –
Please indicate choices (specify Section A, B, C, etc.):*

Session 1: *First Choice* _____ *Second Choice* _____ *Third Choice* _____
Session 2: *First Choice* _____ *Second Choice* _____ *Third Choice* _____

By signing below, I acknowledge that the selections indicated are appropriate for this Participant (note that we cannot make any on-site changes) and I approve this registration.

Principal/Administrator: _____ Date: _____

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Please submit your completed form, along with a \$50 check payable to "Paramus Board of Education," to Damari Faddah in the Superintendent's Office (201-261-7800, x3002) by **May 31, 2018.**
Checks will be held and returned upon registrant's completion of the Institute.