

**PUBLIC NOTICE**

**THE GOVERNING BOARD OF SENTINEL DISTRICT 71 WILL HOLD A REGULAR MEETING  
ON JUNE 17, 2021 AT 9:00 A.M. IN THE SCHOOL MEDIA ROOM  
POSTED 6-16-21**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**ADOPTION OF AGENDA**

**READING OF MINUTES**

**CALL TO AUDIENCE**

**OLD BUSINESS**

1. GENERAL STATEMENT OF ASSURANCE
2. BUSINESS AFFAIRS
  - APPROVAL FOR ANNUAL TRAVEL FOR BOARD
  - APPROVAL FOR ANNUAL TRAVEL FOR SUPERINTENDENT
  - APPROVAL FOR ANNUAL TRAVEL FOR BUSINESS MANAGER
  - AUTHORIZATION FOR SUPERINTENDENT TO APPROVE IN-STATE TRAVEL FOR EMPLOYEES
  - AUTHORIZATION FOR BOARD MEMBERS TO SIGN VOUCHERS BETWEEN MEETINGS
3. AUTHORIZED SIGNER(S) AND RECONCILIATION FOR FY21
  - REVOLVING FUND
  - STUDENT ACTIVITIES/ASSISTANT TREASURER
  - ASRS CLEARING ACCOUNT
  - INSURANCE CLEARING ACCOUNT
  - FEDERAL CLEARING ACCOUNT
  - STATE TAX CLEARING ACCOUNT
  - M&O REVOLVING FUND
  - BUSINESS CARDS (CREDIT CARDS)
  - VOYAGER FLEET CARD
4. DESIGNATED SAFE SECURITY
5. MESC COOPERATIVE PURCHASE AGREEMENT
6. THE COOPERATIVE PURCHASING NETWORK (TCPN)
7. ARIZONA STATE CONTRACT, SAVE COOPERATIVE PURCHASING AGREEMENT, CAVIT, S.P.I.R.I.T.
8. 1GPA
9. BOARD RESOLUTION FOR PAYROLL GARNISHMENT
10. BOARD DESIGNATION (NO SITE COUNCIL)
  - TAX TUITION CREDIT
11. SOLE SOURCE FUEL PURCHASE
12. ACTIVITY/BUS RUNS
13. CLASSROOM SITE FUND
14. STUDENT COUNCIL FUNDRAISERS
15. ARIZONA COLLEGE & CAREER READINESS STANDARDS INTERVENTION/ MAPPING EXTRA DUTY PAY
16. DESIGNATION OF QUALIFIED EVALUATORS
17. ANNUAL EMERGENCY PLAN REVIEW/  
CONTINUITY OF OPERATIONS PLAN (COOP)
18. SUPPLEMENTAL INSTRUCTIONAL MATERIAL
19. ACCEPTABLE USE FOR INTERNET (CIPA)
20. TRUST PROPOSAL ACCEPTANCE FORM
21. ALLIANCE COVERAGE ACCEPTANCE FORM
22. IN-DISTRICT HIGH SCHOOL STUDENT TRANSPORTATION/IGA
23. EXCESS CAPACITY
24. BUS MAINTENANCE POLICY/GUIDELINES
25. FAMILY CENTER FACILITATOR
26. CERTIFIED TEACHER POSITION
27. ESI HOST SCHOOL AGREEMENT

Pursuant to A.R.S. 38-431.03 (A)(3), the Board may vote to move into executive session for legal advice from the District's attorney (either in person or via telephonic conference) for any item listed on the agenda.

**NEW BUSINESS**

1. FY22 PROPOSED BUDGET

**REPORTS**

- SUPERINTENDENT
- STUDENT ACTIVITIES FUND
- BOARD
- OTHER (INSTRUCTIONAL, EMPLOYEE, FINANCIAL)
- VOUCHERS/JOURNAL ENTRIES
- ADJOURNMENT