



WE-PTO Minutes

Bruning Elementary, Stevens Intermediate School, and Wilmington Middle School
March 6, 2018



Call to Order/ Pledge of Allegiance: 4:00 PM with 3 officers, 3 principals, 2 teachers and 3 parents present.

MINUTES: (A. Boyer) February minutes approved after a motion by D. Esposito and seconded by J. Ward. Motion carried.

TREASURER'S REPORT: (D. Esposito) Treasurer's Report approved after a motion by J. Ward and seconded by A Spicer. Motion approved.

PRINCIPAL'S REPORT:

BRUNING: (Mrs. Norman) Tornado Drill March 6th along with state wide drill. End of Quarter on the 9th. Book Fair Bruning 13th - 15th. Bus Evacuations on the 15th. Spring pictures on the 16th. Report cards go home on the 16th. Kindergarten Registration 19th - 22nd. End of 3rd Quarter Celebration on the 22nd. Kindergarten field trip to see Peter Rabbit at the Mar on the 22nd. Spring Break 26th - April 2nd.

SIS: (Mrs. Dennis) Tornado Drill on the 1st. March is Weather Preparedness Month. PARCC testing-kickoff assembly on March 2nd. Candy grams go on sale during lunch the week of March 5th. Donations for Easter Baskets will be accepted beginning March 12th. Baskets go to needy students. Spring Pictures Friday, March 16th. 3rd Quarter Awards Assemblies on March 21st. March 23rd 3rd ¼ reward @ 1:30 p.m. Spring Break March 26th - April 2nd.

WMS: (Mr. Spicer) 3rd Quarter ends 9th, report cards on the 16th. PARCC testing 13th - 15th ELA testing. After Spring Break will be math testing. Eighth Grade class takes a field trip to Cantigny Military Museum on the 8th. Ryan's Story of bullying and school will be presented in an assembly on the 21st. Spring Play "What Happened After Once Upon a Time" has begun set design and casting.

New BUSINESS

1. Bellettini Receipts (M. Pet): Receipts collected for the rest of the year will count toward next year's totals.
2. Dining for Dollars AJ's (M. Pet): Another successful day at AJ's. \$500 to PTO, with AJ's rounding up for us.
3. Dining for Dollars March (M. Pet): Pizza Hut the Tuesday before Spring Break.
4. Box Tops (M. Jones): A box was placed in the high school for collections.
5. Fundraiser Calendar 2018 - 2019 (M. Pet): Discussion on which fundraisers will be held next year and the timing.
6. Officers and Chairpersons 2018 - 2019 (M. Pet): Discussion of what officers may be needed for next year and who will continue.

Old BUSINESS

1. Chairpersons for 2017 - 2018 School Year (M. Pet) - D. Esposito nominated M. Pet for the Dining for \$ Chairperson. V. Dennis seconded. Motion passed with none opposed.

OPEN FORUM: Continued discussion on the best way to reach WMS students and get them engaged in the fundraisers.

NEXT MEETING: Tuesday, April 3rd, 4:00 PM, SIS