



**Call to Order/ Pledge of Allegiance:** 4:00 PM with 4 officers, 3 principals, 2 teachers and 2 parents present.

**MINUTES:** (A. Boyer) January minutes approved after a motion by B. Norman and seconded by E. Strong. Motion carried.

**TREASURER'S REPORT:** (D. Esposito) Treasurer's Report approved after a motion by E. Strong and seconded by L. Stetson. Motion approved.

**PRINCIPAL'S REPORT:**

BRUNING: (Mrs. Norman) SIP day Feb 7<sup>th</sup> with dismissal at 11. Progress reports go home on Friday, Feb 9<sup>th</sup>. No school Feb 19<sup>th</sup>. Pawsative Reward drawing Feb 28<sup>th</sup>. Pre-School Home/School Connection March 2<sup>nd</sup>. No School March 5<sup>th</sup>. Book Fair March 13<sup>th</sup> - 15<sup>th</sup>. Early Kindergarten registration March 19<sup>th</sup> - 22<sup>nd</sup>. Read Across America Week will be the week before March 2<sup>nd</sup> dress up days.

SIS: (Mrs. Dennis) Jan 29<sup>th</sup> through Feb 2<sup>nd</sup> was Career Week. Feb 5<sup>th</sup> we had an assembly to kick off Jump Rope for Heart. Early dismissal on Wednesday, Feb 7<sup>th</sup>. Mid-terms go home on Feb 9<sup>th</sup>. Random Act of Kindness Week is Feb 12<sup>th</sup>. We will honor the WFD and WPD. Fourth grade will perform "We Sing of America" on Thursday, Feb 15<sup>th</sup> @ 6:30 p.m. Jump Rope for Heart will take place the week of Feb 20<sup>th</sup>. MAP testing will take place that week also. PARCC testing begins March 6th for 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> grade.

WMS: (Mr. Spicer) 3<sup>rd</sup> Quarter Progress Reports will be sent home Friday, Feb 9<sup>th</sup>. High School Guidance Counselors will be meeting with 8<sup>th</sup> Grade students the week of Feb 12<sup>th</sup> to begin the scheduling process for High School. Instructors from IBEW Local 176 were guest speakers in Mrs. Shelley's 8<sup>th</sup> grade science class on Friday Feb 2<sup>nd</sup>. Topics of discussion were electrical safety, along with parallel and series circuits. Cheerleaders finished their season at the IESA State competition in Peoria on Sat, Jan 20<sup>th</sup>. They finished 11<sup>th</sup> of 33 teams. Beginning the process of scheduling our standardized testing periods for PARCC and ISA Assessments.

**OLD BUSINESS**

1. Bellettini Receipts (M. Pet): February wraps up the contest since 2017 receipts are due at the end of February. Overall Morris, Noffsinger and Imhoff.
2. Dining for Dollars AJ's (M. Pet): Will be the last Tuesday of the month.
3. Box Tops (M. Jones): \$353.40 in the December collection.
4. Carnival 2018 (E. Strong): Will be at SIS. Planning on sending donation letter for supplies in early September for October event.
5. WMS Fundraiser (D. Esposito): Sales were very low for many reasons. Need to come up with new ways to reach the WMS students.
6. By-Law Committee (M. Pet): By-laws to be discussed after March meeting.
7. Fundraiser Calendar 2018 - 2019 (M. Pet): Fundraiser calendar being discussed for each of the schools and overall projects.
8. Officers and Chair People 2018-2019 (M. Pet): Discussion of what officers may be needed for next year. Any one interested in being an officer next year should contact a current officer.

**NEW BUSINESS**

1. Bruning VP (M. Pet): Not filled
2. Chairpersons for 2017 - 2018 School Year (M. Pet) - Dining for \$ not filled.

**OPEN FORUM:** Continued discussion on the best way to reach WMS students and get them engaged in the fundraisers.

**NEXT MEETING: Tuesday, March 6<sup>th</sup>, 4:00 PM, SIS**