

# UNION COLONY SCHOOLS

2000 Clubhouse Drive  
Greeley, Colorado 80634

[www.unioncolonyschools.org](http://www.unioncolonyschools.org)

Phone (970) 673-4546

Fax: (970) 330-7604

Excellence in Education

## Medical History and Physical Examination

Physical Examination Must be Completed and Signed on **Reverse Side** by Your Medical Doctor, (M.D.) Doctor of Osteopathy, (D.O.) Nurse Practitioner, (NP) Physician's Assistant - Certified (PA-C) or Chiropractor (D.C.) Spc # \_\_\_\_\_.

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Parents/Guardians \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ School \_\_\_\_\_ Grade \_\_\_\_\_  
Form completed by \_\_\_\_\_ Health care provider \_\_\_\_\_

### **PARENT: Please complete this side of form prior to physical exam.**

If your child has had any of the following diseases, record the year.

Rubella (3-Day) \_\_\_\_\_ Whooping Cough \_\_\_\_\_ Chicken Pox \_\_\_\_\_ Bronchitis \_\_\_\_\_ Pneumonia \_\_\_\_\_ Rheumatic Fever \_\_\_\_\_ Infections \_\_\_\_\_

#### **Current Status of Child's Health:**

- Describe any significant medical or health problems (asthma, diabetes, epilepsy, heart condition, kidney problem, etc.) \_\_\_\_\_
- Is child currently taking any prescription medications, non-prescription medications or inhaler?  
Yes \_\_\_\_\_ No \_\_\_\_\_ What? \_\_\_\_\_
- Has your child ever used an inhaler? Yes \_\_\_\_\_ No \_\_\_\_\_
- Has child ever passed out or been dizzy during or after exercise? Yes \_\_\_\_\_ No \_\_\_\_\_ When? \_\_\_\_\_  
Describe \_\_\_\_\_
- Has any family member or relative died of heart problems or of sudden death before age 50?  
Yes \_\_\_\_\_ No \_\_\_\_\_ Who? \_\_\_\_\_
- Has your child ever been referred to health care provider for bone, joint, or muscle problem?  
Yes \_\_\_\_\_ No \_\_\_\_\_ Results \_\_\_\_\_
- Has your child ever been referred to health care provider for vision problem? Yes \_\_\_\_\_ No \_\_\_\_\_  
Concerns: \_\_\_\_\_
- Has your child ever been referred to dentist for dental care? Yes \_\_\_\_\_ No \_\_\_\_\_ When? \_\_\_\_\_
- Does your child use any special corrective or protective equipment (glasses, contact lens, teeth braces, hearing aids, prosthesis - artificial eye, tooth, limb, etc.)? Yes \_\_\_\_\_ No \_\_\_\_\_ What? \_\_\_\_\_
- Has your child ever had any of the following concerns?

Hearing difficulty	Yes _____	No _____	Physical limitations	Yes _____	No _____
Speech problems	Yes _____	No _____	Allergies	Yes _____	No _____
Serious injuries	Yes _____	No _____	Head injuries	Yes _____	No _____
Operations	Yes _____	No _____	Hospitalizations	Yes _____	No _____

Explain YES answers here: \_\_\_\_\_

### **Parent/Guardian Permit for Student Participation in Middle School/ High School Athletics**

- WARNING: Although participation in supervised interscholastic athletics and activities may be one of the least hazardous in which any student will engage in or out of school, BY ITS NATURE, PARTICIPATION IN INTERSCHOLASTIC ATHLETICS INCLUDES A RISK OF INJURY WHICH MAY RANGE IN SEVERITY FROM MINOR TO LONG-TERM CATASTROPHIC. Although serious injuries are not common in supervised school athletic programs, it is impossible to eliminate this risk
- Participants can and have the responsibility to help reduce the chance of injury. PLAYERS MUST OBEY ALL SAFETY RULES, REPORT ALL PHYSICAL PROBLEMS TO THEIR COACHES, FOLLOW A PROPER CONDITIONING PROGRAM, AND INSPECT THEIR OWN EQUIPMENT DAILY.
- By signing the Permission Form, we acknowledge that we have read and understood this warning. PARENTS OR STUDENTS WHO DO NOT WISH TO ACCEPT THE RISKS DESCRIBED IN THIS WARNING SHOULD NOT SIGN THIS PERMISSION FORM.
- I hereby give my consent for \_\_\_\_\_ to compete in athletics for \_\_\_\_\_ School, in Colorado High School Activities Association Approved Sports except those crossed out below: Baseball, basketball, cross country, football, golf, gymnastics, cheerleading, poms, soccer, softball, swimming, tennis, track and field, wrestling, volleyball. I understand my child cannot participate in athletics unless he/she is covered by the school accident coverage plan, at my expense, or the equivalent in a family insurance policy. I certify that he/she is in compliance with this regulation.

Date: \_\_\_\_\_ Signature Parent/Guardian \_\_\_\_\_

NOTE: THIS STATEMENT MUST BE ON FILE IN THE ATHLETIC OFFICE FOR EVERY STUDENT PARTICIPATING IN INTERSCHOLASTIC ATHLETIC COMPETITION. EQUIPMENT WILL NOT BE ISSUED UNTIL THIS FORM IS RETURNED TO THE COACH OF THIS SPORT.

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**To be completed by Health Care Provider**

**PHYSICAL EXAMINATION**

	Normal	Abnormal	Explanation
General Appearance			
Skin			
Eyes			
E-N-T			
Teeth			
Neck			
Chest			
Heart			
Abdomen			
Genitalia			
Extremities			
Spine			
Neurological			
Allergies			
Endocrine			
Laboratory: Urinalysis			
Blood Count			

**IMMUNIZATIONS GIVEN TODAY:**

Dates of MMR (1) \_\_\_\_\_ (2) \_\_\_\_\_ Hepatitis B (1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_  
 Varicella \_\_\_\_\_ Hepatitis A \_\_\_\_\_ Other \_\_\_\_\_  
 Weight: \_\_\_\_\_ Height: \_\_\_\_\_ Blood Pressure \_\_\_\_\_

Is there any history of birth injury, head injury, abnormal growth or development, or history of congenital defects in this child or family? \_\_\_\_\_

Recommendations to School Health Services or other personnel. Any precautions or restrictions? \_\_\_\_\_

**HEALTH CARE PROVIDER'S CERTIFICATION OF EXAMINATION**

I hereby certify that I have examined \_\_\_\_\_ on \_\_\_\_\_ (date).  
 Signature \_\_\_\_\_ Stamp/Print Name \_\_\_\_\_

**For Middle/ High School Sports Only**

**HEALTH CARE PROVIDER'S CERTIFICATION FOR MIDDLE/ HIGH SCHOOL ATHLETIC PARTICIPATION**

I hereby certify that I have examined \_\_\_\_\_ . Student is:

- cleared for all sports.
  - cleared after completing evaluation / rehabilitation for: \_\_\_\_\_
  - not cleared for (please circle):
- |          |            |               |          |             |              |
|----------|------------|---------------|----------|-------------|--------------|
| Baseball | Basketball | Cross Country | Football | Gymnastics  | Cheerleading |
| Poms     | Soccer     | Softball      | Tennis   | Track/Field | Wrestling    |
| Golf     | Swimming   | Volleyball    |          |             |              |

Reason: \_\_\_\_\_

Recommendations: \_\_\_\_\_

Name of Health Care Provider (print / type) \_\_\_\_\_ Date \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_

Signature of HCP \_\_\_\_\_ M.D., D.O., NP, PA-C, D.C. Spc# \_\_\_\_\_

(Valid for 365 days unless rescinded)