

516 Smokey Bear Blvd.
P.O. Box 900
Capitan, NM 88312
575-354-2220 Office

Upper Hondo Soil & Water Conservation District

SCHOLARSHIP APPLICANT REQUIREMENTS

Please read and sign the following statement
(Must be signed for consideration for Scholarship)

I UNDERSTAND THAT IN ORDER TO RECEIVE THE UPPER HONDO SOIL & WATER CONSERVATION DISTRICT SCHOLARSHIP, I MUST MEET AND AGREE TO THE FOLLOWING REQUIREMENTS:

1. I must be graduating from Capitan, Hondo, or Ruidoso High School.
2. I must have a 3.0 Cumulative Grade Point Average to be considered, I must also maintain that average in college to receive the continuing scholarship.
3. I must be planning to major in an AGRICULTURE, ENVIRONMENTAL, or NATURAL RESOURCE related field of study. (This will be verified with the University)
4. I must take a minimum of 12 credit hours per semester.
5. I will send a copy of my grades and proof of enrollment to Upper Hondo SWCD Board of Supervisors at the end of each semester, only after sending these documents will I receive payment from Upper Hondo SWCD.
6. I understand that I must enter college in the fall of the year in which I receive my scholarship.
7. I may apply for continuing scholarship aid each fall via a written application; I must submit this BEFORE AUGUST 1ST of each year. The scholarship is available to me for a maximum of 4 years.
8. I understand that the scholarship awarded will be for \$500.00, which will be paid in two installments (\$250.00/ fall semester; \$250.00/ spring semester), WITH PROOF OF ENROLLMENT AND GPA. **The scholarship check will be issued jointly to the college and to me.**
9. I may be asked to attend a District Board Meeting for an interview.
10. I understand that this scholarship will be revoked if I have falsified information OR change my field of study.

APPLICANTS SIGNATURE _____ DATE _____

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Upper Hondo Soil & Water Conservation District

2016 SCHOLARSHIP APPLICATION



The Upper Hondo Soil and Water Conservation District will award a \$500 scholarship to a high school graduate majoring in the field of **AGRICULTURE, ENVIRONMENT or NATURAL RESOURCES.** Applications **MUST** be completed and returned to the above address **before MAY 31st.**

PLEASE ATTACH AN OFFICIAL TRANSCRIPT WITH THIS APPLICATION AND TWO LETTERS OF RECOMMENDATION

Date: _____
Name: _____
Address: _____
Telephone: _____ Cell: _____
Email: _____
Cumulative GPA: _____ ACT Score: _____ Rank in Class: _____
Date of Birth: _____
High School Attending: _____ Graduation Date: _____

Name of Parent(s)/Guardian(s)/Spouse: _____
Address: _____
Telephone: _____ Cell: _____
Email: _____
Occupation: _____

-----**List your High School Activities and Awards / Recognitions**-----
(Please attach a separate page if needed)

Work Experience

Your Chosen Field of Study/ Pursuit of Degree

Which College do you plan to attend?

Briefly describe what Soil and Water Conservation Means to you, and what must be done to preserve our Natural Resources:

Applicant's Signature: _____

Verification of Accuracy:

Parent / Guardian Signature

Date